



Permit #F00041305

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00041305

Type of Permit: FILMING

Release Date: 06/22/2011

Production Company FURLINED LLC

Producer TBD TBD

Insured Company Name FURLINED LLC

Director Brian Aldrich

Contact Phone No. 1 310-496-5060

1st AD TBD TBD

Contact Phone No. 2

Fax

Production Manager Chris Fox

Address 2803 COLORADO AVE

FilmL.A. Coordinator Yulizza Ramirez

SANTA MONICA, California 90404

Production Title WALMART

Location Manager Sean Casagrande

Type of Production Commercial - Standard

Primary Phone Mobile - 213-804-7163
Secondary Phone

Location Assistant TBD TBD

Primary Phone Office - 310-496-5060
Secondary Phone

Fees

Notification Charge \$155.00

Total Permit Fee \$1,508.00

FILMLA FILM APPLICATION FEE \$625.00

Number of Locations 1

LA COUNTY FIRE REVIEW \$282.00

LA COUNTY - ROAD USE FEE \$305.00

LA COUNTY ROAD APPLICATION FEE \$141.00



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Summary Information**Location****Location 1 of 1****Page 1 of 2**

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Production Company FURLINED LLC
Insured Company FURLINED LLC
Production Title WALMART

Location Manager Sean Casagrande
Primary Phone Mobile - 213-804-7163
Secondary Phone

Location Address 1250 E New York Dr, Altadena, CA 91104

Location Type Private Residence

Prep Dates 6/21/2011 - 6/22/2011 07:00 - 19:00 2 days

Film Dates 6/23/2011 - 6/23/2011 07:00 - 23:00 1 day

Open or Closed to the Public Closed

Generic Conditions Community Survey Required
Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Please see attached document furlined.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	2		Cast	5
	Cube Trucks	2		Crew	55
	Generator	1		Sheriff/CHP	1
	Motor Homes	1			
	Stakebed Trucks	2			
	Vans	2			

Filming Activities Equipment on property; Interior Dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5

Police: Los Angeles County Sheriff

Fire: Los Angeles County

Thomas Guide **Page:** 536

Grid: B7

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK

Dan Heald

Coordinator Note LA COUNTY FIRE #11-1443-11, FSA REQUIRED.

Parking **Base Camp**
Location Type : Filming
Location

Crew Parking
Location Type : Other
Location

1456 E Mendocino St, Altadena, CA, 91001

Parking Notes
Alta Dena Golf Course

Posting "No Parking" signs E/S Michigan Ave., New York - Woodbury
B/S New York, Michigan - East 300 feet (One side for clearance)



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Location 1 of 1

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Location Manager Sean Casagrande
Primary Phone Mobile - 213-804-7163
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Approximate Footage County Parking

Log Number

Date(s) 6/23/2011 to 6/23/2011

Time(s) 07:00 to 23:00

NOT
FOR
REPRODUCTION

Appointment of Pacific Production Services As Authorized Agent and Representative

I certify that I am a representative of Fur Lined

(“Principal”)

and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and its employees and agents (“PPS”) as Principal’s authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal’s agent as set forth herein.

Date: 11/30/10

Fur Lined

Name of Principal (i.e. company name)

(Please Print)

2803 Colorado

Santa Monica, CA

90404

Representative’s Name (Please Print)

Location Manager

Representative’s Title (Please Print)

Principal’s Mailing Address (Please Print)

Principal’s Phone Number (Please Print)

Pacific Production Services

Eric Nichols, President

1481 E. 4th Street

Los Angeles, CA 900

Ph: 323-260-4777 Fx: 323-415-61

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